

## UNITED STATES DISTRICT COURT

SOUTHERN

District of

OHIO (WESTERN DIVISION)

2006 AUG -3 AM 11:49

UNITED STATES OF AMERICA

V.

ALLEN LAMONT TURNER

## APPEARANCE BOND

Defendant

Case Number: 1:02cr125

Non-surety: I, the undersigned defendant acknowledge that I and my . . .

Surety: We, the undersigned, jointly and severally acknowledge that we and our . . .  
 personal representatives, jointly and severally, are bound to pay to the United States of America the sum of  
 \$ — 0 —, and there has been deposited in the Registry of the Court the sum of  
 \$ — 0 — in cash or No Amount OR (describe other security.)

The conditions of this bond are that the

ALLEN LAMONT TURNER

(Name)

is to appear before this court and at such other places as the defendant may be required to appear, in accordance with any and all orders and directions relating to the defendant's appearance in this case, including appearance for violation of a condition of defendant's release as may be ordered or notified by this court or any other United States District Court to which the defendant may be held to answer or the cause transferred. The defendant is to abide by any judgment entered in such matter by surrendering to serve any sentence imposed and obeying any order or direction in connection with such judgment.

It is agreed and understood that this is a continuing bond (including any proceeding on appeal or review) which shall continue until such time as the undersigned are exonerated.

If the defendant appears as ordered or notified and otherwise obeys and performs the foregoing conditions of this bond, then this bond is to be void, but if the defendant fails to obey or perform any of these conditions, payment of the amount of this bond shall be due forthwith. Forfeiture of this bond for any breach of its conditions may be declared by any United States District Court having cognizance of the above entitled matter at the time of such breach and if the bond is forfeited and if the forfeiture is not set aside or remitted, judgment, may be entered upon motion in such United States District Court against each debtor jointly and severally for the amount above stated, together with interest and costs, and execution may be issued and payment secured as provided by the Federal Rules of Criminal Procedure and any other laws of the United States.

This bond is signed on 8/3/2006 at Cincinnati, Ohio  
 Date Place

Defendant X Allen Turner Address XXXXXXXXX 539 Hale Ave Apt #4

Surety \_\_\_\_\_ Address Cinci., Oh 45229

Surety \_\_\_\_\_ Address \_\_\_\_\_

Signed and acknowledged before me 8/3/2006

Date

James Bonini, Clerk

Judicial Officer/Clerk

Arthur Hill, Deputy Clerk

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF OHIO  
WESTERN DIVISION

**CONDITIONS OF RELEASE**

UNITED STATES OF AMERICA

-vs-

CASE NO. 1:02cr125

ALLEN LAMONT TURNER

I, Allen Lamont Turner, understand that:

1. I shall not, at anytime for any reason whatsoever, leave the Southern District of Ohio area, without first obtaining written permission of this Court; (See Counties listed on Side 2)
2. I shall not change my present address in this District without first advising the Clerk of Court, Pretrial Services and the United States Attorney, in writing;
3. I shall appear before this Court in accordance with all notices;
4. If I fail to appear before this Court when ordered, an additional criminal charge, separate and apart from the offense presently charged, could be lodged against me;
5. I shall not possess a firearm or any other dangerous weapon;
6. I shall refrain from excessive use of alcohol, and any use or possession of a narcotic drug and other controlled substance unless prescribed by a licensed medical practitioner;
7. I shall not commit any local, state or federal crime while on bond;
8. A violation of any condition of my bond may result in forfeiture of bail by this Court, and cause a bench warrant for my arrest to be issued.

*I acknowledge that I have read the above and that I fully understand the conditions of my bond and the possible penalties for violation of any of those conditions. I further acknowledge that I have been given a copy of these conditions, and that I have been informed of the counties in which I may travel in the Southern District of Ohio area. These counties are listed on Side 2 of this form.*

**SOUTHERN DISTRICT OF OHIO AREA IN WHICH YOU MAY TRAVEL:**

**OHIO COUNTIES:** Adams, Brown, Butler, Clermont, Clinton, Hamilton, Highland, Lawrence, Scioto, Warren, Athens, Belmont, Coshocton, Delaware, Fairfield, Fayette, Franklin, Gallia, Guernsey, Harrison, Hocking, Jackson, Jefferson, Knox, Licking, Logan, Madison, Meigs, Monroe, Morgan, Morrow, Muskingham, Noble, Perry, Pickaway, Pike, Ross, Union, Vinton, Washington, Champaign, Clark, Darke, Greene, Miami, Montgomery, Preble and Shelby. **KENTUCKY COUNTIES:** Kenton, Boone and Campbell. **INDIANA COUNTY:** Dearborn.

**COURT PERSONNEL:**

Clerk's Office	Room 103	(513) 564-7500
United States Pretrial Services	Room 301	(513) 564-7590
United States Probation	Room 110	(513) 564-7575
United States Marshal	Room 130	(513) 684-3594
United States Attorney	221 E. Fourth Street, Suite 400	(513) 684-3711

United States Magistrate Judge Timothy S. Hogan	(513) 564-7650	Room 701
United States Magistrate Judge Timothy S. Black	(513) 564-7640	Room 708

Dated at Cincinnati, Ohio this 3rd day of August, 20 06

X Allen J Turner

Defendant's signature

X 539 HALE AVE AVE BAPT # 8

Address

<u>X cintf</u>	<u>ohio</u>	<u>45229</u>
City	State	Zip Code

<u>X 513</u>	<u>961-2253</u>
Area Code	Telephone Number

JAMES BONINI, Clerk

BY: Arthur Hill  
Deputy Clerk

**SPECIAL CONDITIONS:**